

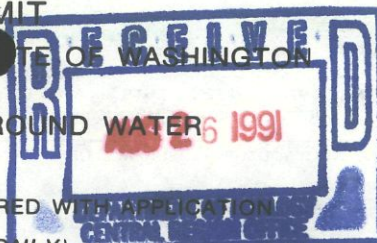


APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

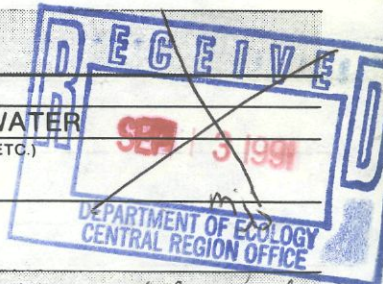
\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)



|   |                       |                         |                                 |                           |                        |
|---|-----------------------|-------------------------|---------------------------------|---------------------------|------------------------|
| APPLICATION NO.<br><b>G 430942</b>  | W.R.I.A.<br><b>37</b> | COUNTY<br><b>Yakima</b> | PRIORITY DATE<br><b>8/26/91</b> | TIME                      | ACCEPTED<br><b>(B)</b> |
| APPLICANT'S NAME - PLEASE PRINT<br><b>(Symina + Elton Meeker + Meeker Bros Dairy)</b> |                       |                         |                                 | Bus. Tel.                 |                        |
| <b>1921 Arrowsmith Rd. (Sunnyside Wash.) 98944</b>                                    |                       |                         |                                 | Home Tel. <b>837-4190</b> |                        |
| ADDRESS (STREET)  |                       |                         |                                 | Other Tel.                |                        |
| (CITY)  |                       |                         |                                 | (STATE)                   |                        |
|   |                       |                         |                                 | (ZIP CODE)                |                        |

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

|  |   |
|--|---|
| 1. SOURCE OF SUPPLY  |   |
| IF SURFACE WATER   | IF GROUND WATER   |
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)              |
| TRIBUTARY  | <b>A Well</b>   |
|  | SIZE AND DEPTH<br><b>6 in. 130 ft.</b>                        |
|  | <b>1 hp. Jacuzzi Submersible 3/4 in pipe to home and barn</b> |



|  |                             |    |                          |
|--|-----------------------------|----|--------------------------|
| 2. USE   |                             |    |                          |
| USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) |                             |    |                          |
| <b>Domestic And Dairy</b>  |                             |    |                          |
| ENTER QUANTITY OF WATER<br>REQUESTED USING UNITS OF:   | CUBIC FEET PER SECOND (CFS) | OR | GALLONS PER MINUTE (GPM) |
|  |                             |    | <b>60 gpm</b>            |
| TIMES DURING YEAR WATER WILL BE REQUIRED   |                             |    |                          |
| <b>All times</b>   |                             |    |                          |

|  |   |  |
|--|---|--|
| <b>Continuous single domestic supply, dairy operation, stock water</b> |   |  |
| IF IRRIGATION, NUMBER OF ACRES   | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
|  | <b>1 Home</b>   |  |
| DATE PROJECT WAS OR WILL BE STARTED                                    | DATE PROJECT WAS OR WILL BE COMPLETED   |  |
| <b>Before 1938</b>   | <b>present pump installed in 1989</b>   |  |

|  |       |                                    |           |           |             |
|--|-------|------------------------------------|-----------|-----------|-------------|
| 3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL   |       |                                    |           |           |             |
| 3A. IF IN PLATTED PROPERTY   |       |                                    |           |           |             |
| LOT  | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION   | TOWN      | RANGE       |
|  |       |                                    | <b>10</b> | <b>12</b> | <b>22 E</b> |
| ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION |       |                                    |           |           |             |

|  |  |  |  |  |  |
|--|--|--|--|--|--|
| 3B. IF NOT IN PLATTED PROPERTY   |  |  |  |  |  |
| ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER. |  |  |  |  |  |
| ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  |  |  |  |  |  |

|   |           |             |                       |               |
|---|-----------|-------------|-----------------------|---------------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) | SECTION   | TOWNSHIP N. | RANGE (E. OR W.) W.M. | COUNTY        |
| <b>SE 1/4 of SE 1/4</b>                     | <b>12</b> | <b>10</b>   | <b>22 E</b>           | <b>Yakima</b> |
| <b>Being within the</b>                     |           |             |                       |               |

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**SE 1/4 of SE 1/4 of Section 10 Township 12 Range 22 E W.M.**

**Symina is my wife. Meeker Bros are our three sons owners of the cattle and farm equipment. Elton Meeker**



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☒

PLEASE SIGN AND RETURN

(Signature of Landowner)

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

~~7.5~~ 1 hp Jacuzzi submersible 3/4 in pipe to home, and 3/4 in pipe to barn installed 1989

current herd size: 130

proposed capacity: 150

4 gal for drinking per cow

5 gal for washing per cow

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

x Symina Meeker

Elton Meeker Symina Meeker

APPLICANT'S SIGNATURE

Symina & Elton Meeker

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY  
DESCRIBED IN ITEM NUMBER 5)

1921 Anousmith Rd. Kennewick WA 98544

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

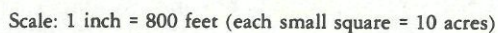
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....



Sec. ~~11~~ 12 Twp. ~~9~~ 10 N. R. 22 EWM

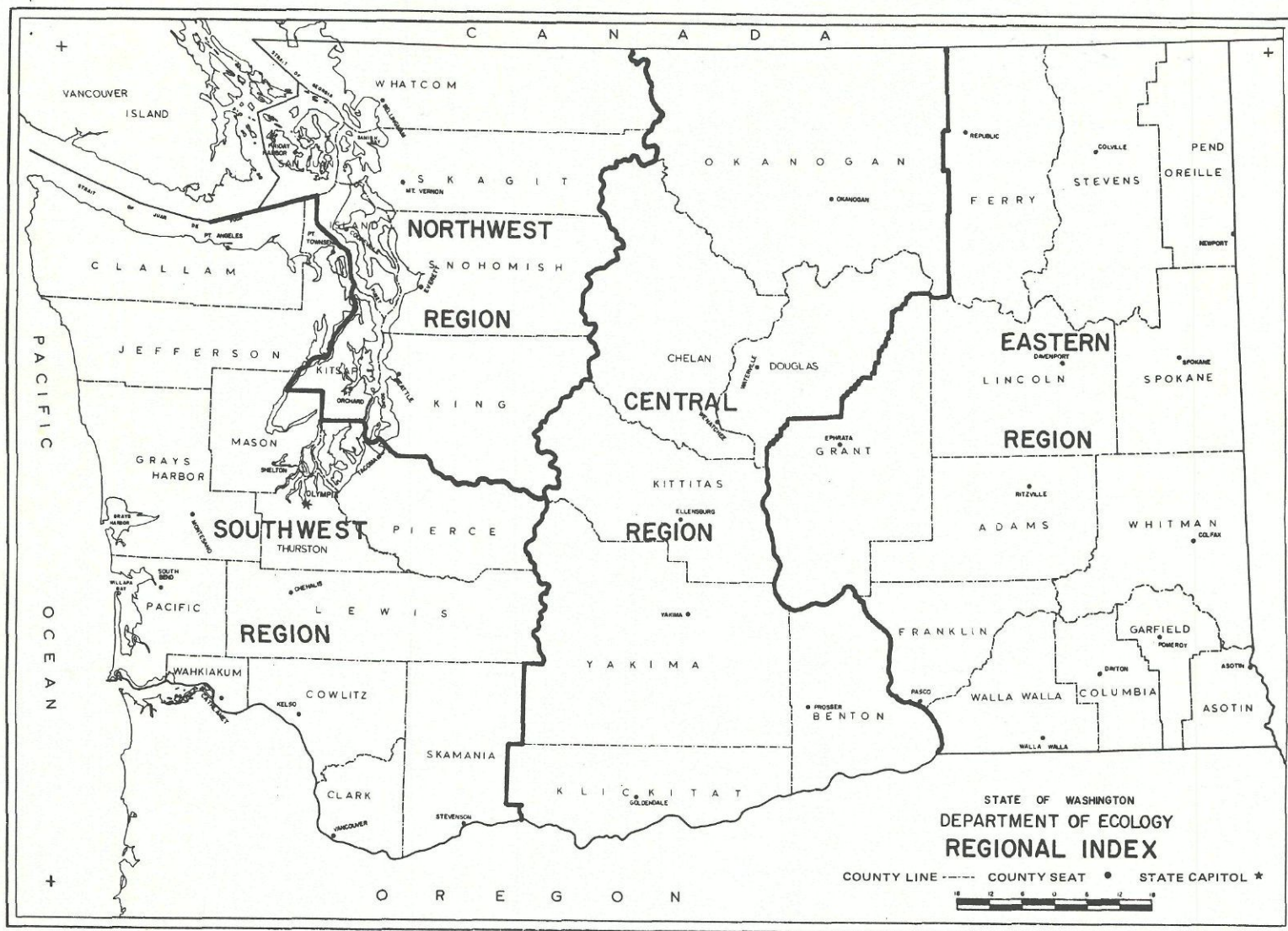


Indicate traveling directions from nearest town in space below.

from 1678 St. Sunnyside North on washout Rd 2 miles to Arrowmill Rd.

G-430942





Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

**Northwest Regional Office**  
4350 150th Avenue N.E.  
Redmond, Washington 98502 - 5301  
Tel. (206) 867-7000

**Central Regional Office**  
3601 West Washington  
Yakima, Washington 98903 - 1164  
Tel. (509) 575-2490

**Southwest Regional Office**  
7272 Cleanwater Lane  
Olympia, Washington 98504 - 6811  
Tel. (206) 753-2353

**Eastern Regional Office**  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205 - 1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.